

# DIVINE SERVICE IV

*(Lutheran Service Book, page 203)*

*"Worship the Lord with gladness;  
come before Him with joyful songs." --Psalm 100:2*

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<b>HYMN: #442 - "All Glory, Laud, and Honor"</b>	
<b>INVOCATION</b>	p. 203
<b>CONFESSION OF SIN</b>	p. 203
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<b>GLORIA IN EXCELSIS</b> <i>(Glory to God in the Highest)</i>	p. 204
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<b>WORD OF GOD</b> Alleluia, Verse, & Gospel Responses	p. 205-206
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<b>HYMN: #439 - "O Dearest Jesus"</b>	
<b>SERMON:</b> "Why Palm Sunday?" John 12:12-19	

## PEACE & OFFERING

*(As brothers and sisters in Christ we greet one another in the peace of the Lord!  
Afterwards please pass the Attendance Books down the pews and back again for ALL  
members and guests to record their presence in the Lord's house this day. Thank you.)*

## PRAYERS

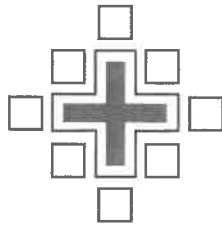
### THE LORD'S SUPPER

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<b>AGNUS DEI</b> <i>(Lamb of God)</i>	p. 210
<b>MEDITATION &amp; REFLECTION:</b> "Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins" (Mt 26:26-28).	
<b>NUNC DIMITTIS</b> <i>(Song of Simeon)</i>	p. 211
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<b>BENEDICTION</b>	p. 212
<b>HYMN: #525 - "Crown Him with Many Crowns"</b>	

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# Palm Sunday/ Sunday of the Passion

April 5, 2020



**INTROIT** Ps. 24:7–10; antiphon: Ps. 118:26

Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,\*  
that the King of glory | may come in.

Who is this King of | glory?\*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,\*  
that the King of glory | may come in.

Who is this King of | glory?\*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

## COLLECT OF THE DAY

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** Heb. 9:12a, c, 15a; Ps. 111:9a

[Christ] entered once for all into the holy places, by means of | his own blood,\*  
thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,\*

so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his | people;\*

he has commanded his covenant for- | ever.

## DAILY READINGS

**April 5:** Ex. 8:1–32; Heb. 1:1–14; **6:** Ex. 9:1–28; Heb. 2:1–18; **7:** Ex. 9:29–10:20; Heb. 3:1–19; **8:** Ex. 10:21–11:10; Heb. 4:1–16; **9:** Ex. 12:1–28; Heb. 5:1–14; **10:** Ex. 12:29–32; 13:1–16; Heb. 6:1–20; **11:** Ex. 13:17–14:9; Heb. 7:1–22.

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## Old Testament Reading: Isaiah 50:4–9a

<sup>4</sup>The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. <sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. <sup>7</sup>But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. <sup>9</sup>Behold, the Lord GOD helps me; who will declare me guilty?

## Epistle: Philippians 2:5–11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

## Holy Gospel: Matthew 26:1–27:66

. . . <sup>27:38</sup>Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup>And those who passed by derided him, wagging their heads <sup>40</sup>and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour.

<sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup>And some of the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, “Wait, let us see whether Elijah will come to save him.” <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

<sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup>Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

Walk In Church Office Hours *(other times by appointment)*  
Secretary: Tuesday–Thursday 10:00–2:00  
Pastor: Tuesday–Thursday 1–5 pm

## **OUR PRAYERS**

*(today & throughout the week)*

*"The prayer of a righteous man is powerful and effective" (Jms 5:16).*

### **IN NEED:**

#### **Victims & cure for coronavirus**

**Billy Lane** - hospitalized with pneumonia

**Wilson Decker** - recovering from surgery

**Shirley Belter** - health concerns

**Larry** - brother of Mila Thomas, recovering from surgery

**Continuing health issues:** Shirley Belter, Joan Bernard, LeRoy  
Ettling, Naoma Keppler, Kathi Meier, Diana Rogers, Janet  
Segasture, Jim Thomas

**Adopted Military:** Jacob & Nick Beagley *(Bretscher)*

### **THANKSGIVING:**

**BAPTISM REMEMBRANCES:** Regi Grodie, Sally Lane, Robby Neil  
(4/10); Alexis Keller, Justin Keller (4/11)

**BIRTHDAYS:** Lynn Withrow (4/5); Mark Barry (4/6); Dorothy  
Barsky (4/7); Judy Knepper (4/9)

**ANNIVERSARIES:** David & Christine Fraley, 4/11 (19 years)

*Prayer requests for those in need are deleted after a  
few weeks unless condition is known or requested further.  
Please let the church office know of any changes or omissions.*

### **PREPARATION & MEDITATION DURING THE WEEK:**

Next Sunday's Scripture readings:

Acts 10:34–43; Colossians 3:1–4; Matthew 28:1–10

### **CHRISTIAN STEWARDSHIP:** *(Christ living in His people)*

Total general offering received - 2020: \$34,402.00

Amount needed to meet 2020 Budget: \$211,462.00

## **OUR CHURCH NEWS**

**PALM SUNDAY/HOLY WEEK/EASTER:** On the calendar today is Palm Sunday, the beginning of Holy Week. Next week is scheduled Easter. However, churches cannot meet. So, we will observe mini celebrations these Sundays, while sometime in the future, we will **HAVE** our usual Holy Week/Easter celebration. We just don't know exactly when. Jesus is not just a day but every day, now and forever!

**OFFERING:** Offerings to the Lord can be placed in the special "Offering Box" in the church atrium, mailed to the church, or dropped off during regular office hours.

**HYMNAL:** If you don't have a hymnal at home, you are welcome to pick one up from the church and return it when these times have passed.

**THE GOOD NEWS:** This weekly mailed Good News is also available online on our church's website under "Weekly Good News." If you would rather receive this mailing online - **AND WE ENCOURAGE ALL WHO CAN - PLEASE** alert the church office.

### **ONLINE RESOURCES for daily and/or Sunday worship:**

Beautiful Savior's website: [bslcms.org](http://bslcms.org)

*(past worship services under "Worship")*

Lutheran Church Missouri Synod's website: [lcms.org](http://lcms.org)

*(daily devotions)*

Lutheran Hour Ministries' website: [lhm.org](http://lhm.org)

*(devotions)*

Concordia Publishing House website & Portals of Prayer: [cph.org](http://cph.org)

*(devotions)*

KFUO radio: [kfuo.org](http://kfuo.org) *(AM 850)*

### **Daily Bible Reading & Devotional Aids for the week:**

Our Lent emphasis: John 10–21

Luke & Acts

**FORMER VICARS AVAILABLE WORSHIP:** *(that I could find)*Pastor Ben Perkins: [shepherdofpeacechurch.com](http://shepherdofpeacechurch.com)Pastor Wade Brant: [immanuelclarinda.org](http://immanuelclarinda.org)Pastor Brett Matz: [stmarksheboygan.com](http://stmarksheboygan.com)Pastor Mat Hayter: [inunionwithchrist.org](http://inunionwithchrist.org)Pastor Steve Jones: [peacelutheranmn.org](http://peacelutheranmn.org) *(sermon only)*

USE these for worship AND to see an old friend!

**PRAYERS FOR USE:**

**Morning Prayer:** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger, and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**Evening Prayer:** I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body, and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**EASTER LILIES:** Because the church was unable to cancel the order with the florist, we will have lilies available for pickup on Saturday afternoon, April 11th. If you are unsure of your order, please call the church office and talk to Lisa.

1 O dear - est Je - sus, what law hast Thou bro - ken  
 2 They crown Thy head with thorns, they smite, they scourge Thee;  
 3 Whence come these sor - rows, whence this mor - tal an - guish?  
 4 What pun - ish - ment so strange is suf - fered yon - der!  
 5 The sin - less Son of God must die in sad - ness;

That such sharp sen - tence should on Thee be spo - ken?  
 With cru - el mock - ings to the cross they urge Thee;  
 It is my sins for which Thou, Lord, must lan - guish;  
 The Shep - herd dies for sheep that loved to wan - der;  
 The sin - ful child of man may live in glad - ness;

Of what great crime hast Thou to make con -  
 They give Thee gall to drink, they still de -  
 Yea, all the wrath, the woe, Thou dost in -  
 The Mas - ter pays the debt His ser - vants  
 Man for - feit - ed his life and is ac -

fes - sion, What dark trans - gres - sion?  
 cry Thee; They cru - ci - fy Thee.  
 her - it, This I do mer - it.  
 owe Him, Who would not know Him.  
 quit - ted; God is com - mit - ted.